

## MODERN YOUNG FAMILY AND RELIGIOUS PRINCIPLES

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### ABSTRACT

The article deals with the family problems of young people. Family-it ensures the development of spiritual culture, participates in the preservation of Labor values and their transmission from generation to generation. The family plays an important, most important role in the organization of the values of people and the people, and the development and growth of the population depends on this family. In addition, the family is one of the highest spiritual values of our society. The family is one of the main social institutions in the environment in which a person lives from the beginning of life to the end of life. Family is the comfort, warmth and care of a loved one, a sense of satisfaction with life. In this article, a sociological survey was conducted among young families, and work was carried out to find out what problems exist between families. It also mentions the importance of family and religious values in a person's life. In addition, on the basis of the state social order, measures and projects for the development of the family were announced.

**Keywords:** Family, Marriage, Young Family, Islam, Society, State, Education, Spiritual Wealth, Science

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### Қазіргі жас отбасы және діни ұстанымдар

**Аннотация.** Бұл мақалада жастардың отбасылық мәселелері қарастырылған. Отбасы – ол рухани мәдениеттің дамуын қамтамасыз етеді, еңбек құндылықтарын сақтауға және оларды ұрпақтан-ұрпаққа жеткізуге қатысады. Жанұя адамдардың, халықтың құндылықтарын ұйымдастыруда маңызды, ең басты рөл атқарып, халықтың дамуы мен өсуі осы отбасына байланысты. Сонымен қатар, отбасы біздің қоғамның жоғары рухани құндылықтарының бірі болып табылады. Отбасы – бұл адам өмірінің басынан бастап өмірінің соңына дейін өмір сүретін ортадағы негізгі әлеуметтік институттардың бірі. Отбасы – бұл жақын адамның жайлылығы, жылуы мен қамқорлығы, өмірге қанағаттану сезімі. Бұл мақалада жас отбасылар арасында әлеуметтік сауалнама жүргізіп, отбасылардың арасындағы қандай өзекті мәселе бар екенін анықтау бойынша жұмыстар жүргізілген. Сондай-ақ, отбасы мен діни құндылықтардың адам өміріндегі маңыздылығы туралы айтылған. Сонымен қатар, мемлекеттік әлеуметтік тапсырма негізінде отбасын дамыту бойынша жасалып жатқан шаралар мен жобалар туралы айтылған.

**Түйін сөздер:** отбасы, неке, жас отбасы, ислам, қоғам, мемлекет, білім, рухани байлық, ғылым.

### Современная молодая семья и религиозные принципы

**Аннотация.** В данной статье рассматриваются семейные проблемы молодежи. Семья – обеспечивает развитие духовной культуры, участвует в сохранении трудовых цен-

ностей и их передаче из поколения в поколение. Семья зависит развитие и рост населения, которое играет важную, самую главную роль в организации ценностей людей, народа. Кроме того, семья является одной из высших духовных ценностей нашего общества. Семья – это один из основных социальных институтов в среде, в которой человек живет от начала своей жизни до конца своей жизни. Семья – это комфорт, тепло и забота близкого человека, чувство удовлетворения жизнью. В данной статье проведена работа по проведению социологического опроса среди молодых семей и выяснению, какие актуальные проблемы существуют между семьями. Также говорится о значении семьи и религиозных ценностей в жизни человека. Кроме того, на основе государственного социального заказа рассказано о предпринимаемых мерах и проектах по развитию семьи.

**Ключевые слова:** семья, брак, молодая семья, ислам, общество, государство, образование, духовное развитие, наука.

### ***Introduction***

Islam attaches great importance to family unity. We all know that the family is the most important structure of society. It is out of the questions that the stronger the love and understanding in each family, then the stronger the foundation of society as well. That is why Islam pays a lot of attention to family life. The family is a factor influencing the formation of a person's personality for better or worse. The child takes what he saw as a child, and he put all of that to his new homeland when he gets married. And he gives what he sees and understands to his children. Therefore, family discipline, family upbringing, its significance for the dynasty, generation, brother, state, homeland is very deep.

The family is one of the basic social institutions in the environment in which a person lives from the beginning of his life to the end of his whole life. Family is a feeling of comfort, warmth and care of a loved one, a sense of satisfaction in life. Sooner or later, a significant number of people form a family. At first, family life looks wonderful, and couples experience happiness, joy, and boundless love for each other.

### ***Methodology***

During the preparation of the manuscript general and empirical methods - analysis, system-comparative, structural-functional methods, description have been taken. A number of works on the theory of information agen-

da, social research, public opinion were considered as research materials. The works of many scholars on the analysis of issues related to the family have been thematically can be divided into directions and systematized for the following: methods of studying the role of Islam in the family and etc..

### ***Main part***

Today, there are many young people who are getting married, living together, but soon divorcing.

In this regard, the following experiment was conducted by English scientists. He shows a picture of five married couples in 2020 and asks the following question:

- These five couples got married. But two of the five couples divorced less than six months later. Which couple can divorce? - to the question:

The audience is divided into many opinions and begins to do so in many ways. Some said the first couple, while others said others. At that time, one of them looked at the picture and said that it was difficult to determine who was divorced and who was unhappy. Yes, the correct answer is this. When you look at young people who are getting married and staying at home, you can't predict that they will divorce tomorrow. Because when you get married, everyone wants to be happy. [1] Today, most young people get divorced in less than six months. What is the reason?

According to the statistics of the Ministry of National Economy of the Republic

of Kazakhstan, 15,835 marriages and 3,013 divorces were registered in Almaty in 2020.

There are many reasons to look for it. For example, in any environment, «Why do young families get divorced?» If we ask the question, we hear the following answers:

- Low financial status of the family;
- Relationship with parents;
- The problem of alcohol and drugs in society;
- Influence of family members on other currents and radical religions;
- Abuse of spouses;
- We get answers about violence.

At first glance, none of these reasons can be said to be negative. Anything touches the truth. That is, there are physiological and psychological aspects of any action. For example, suppose you get lost in the wilderness. You run out of water, and after a while you start to feel down and scared. He was influenced by this factor. This is a physiological factor. And when the body is thirsty, you get discouraged and fear that you will get lost in the desert, which is a psychological factor. If we say that thirst is a physiological factor, we call anxiety a psychological factor. At this point, when the edge of the village is visible from the horizon, the psychological factor dominates the physiological factor, and the shrinking of the desert is not felt.

Material conditions, relationships with parents, all are physiological factors that affect divorce, but the psychological factor, that is, the inner world of a person remains a mystery.

The reason for the divorce of most young people is not only the financial situation in the family, but also a psychological factor. In addition to socio-economic assistance to young families, it is necessary to psychologically prepare young people to start a family [2].

If we look at all the problems from the basic psychological rather than the physiological factor, all the misunderstandings lead to the lack of religious and spiritual development of man.

For this reason, the most important issue is to increase and improve the religious literacy of young families.

Where does a bride who does not respect her parents and a child who does not care for her parents come from?

All this is due to the illiteracy of the mind, the poverty of the heart, and the lack of the law of the sacred steppe and the absence of prohibition during the upbringing in the age of globalization.

For our people, who have long loved freedom, this notion goes beyond its borders. This is due to the fact that today there is no subordination of men to women in terms of financial status. From this they have a strong belief that they can support a child alone. This is the basis for the formation of a fatherless child, an incomplete family. It is against the law of nature that both men and women can perform their functions in society alone.

In general, the Muslim family is, first of all, a social institution that fulfills its special purpose in society. It is characterized by its own norms of behavior, social attitudes and values.

«Fatherland begins with the family» means that the family is the most important structure of society. That is why Islam pays a lot of attention to the family. In Islam, marriage is a sacred union of two souls, the source of trust. If there is trust and respect, feelings and love in the family first, the life of the couple will increase, they will share the bitterness and sweetness of life, cold and heat, sorrow and joy, and in any case will be strong. [3]

Verse 187 of Sura al-Bakara says, «They will clothe you, and you will clothe them». It is well-known that clothing protects a person from the elements, cold, and wind, and hides imperfections. Allah likens men and women to clothes that protect each other and hide their shortcomings. Verse 21 of Surt ar-Rum also states: «Of course, there are signs for a country that thinks about it». As the verse shows, a man and

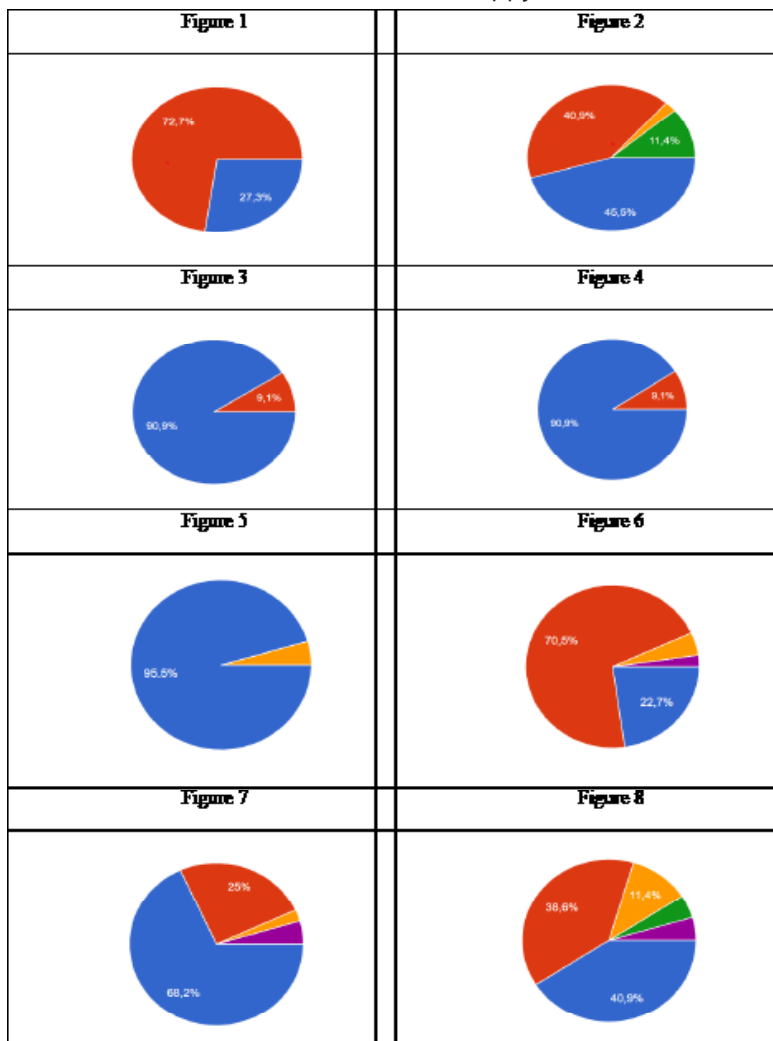
a woman are created for each other, so when they find a mate and start a family, their souls find peace and the preconditions for a happy life. [4]

In general, the role of religion in a Muslim family is highly valued not only by the couple, but also by the religious upbringing of their children, as well as family relationships, parenting style, family lifestyle.

In order to determine the attitude of young families to Islam in the largest metropolis of the country, Almaty, in 2021 (during 1 week) a survey on «Religion and Family» was conducted. 100 people aged 18-40 years participated (72.1% - women; 27.9% - men). The level of education of

respondents is also important, as religion affects not only religion but also education. According to the results of the survey, participants with a high degree (master, candidate of science or doctor) - 44.2% (Figure 2).

Family plays the most important role in a person's life. 90.7% of respondents believe that they are married in a Muslim way and that parental consent is important for marriage (Figures 3, 4). This means that the share of those who follow the rules of Islam in the family is high. 97.7% of those who got married in this way answered that they could include their families in the list of «Happy Families».



Family fights were rare (69.8%), while (69.8%) showed no intention of divorce (Figure 7). It is also known how much time family members spend together, and «How much time do you spend with your family per day?» (53.5%) said that they try to take care of their families as soon as they are free (Figure 11). Also, in order to find out your attitude to religion in general, ask, «What is your attitude to religion?» (40.9%) answered that I am a religious person and regularly go to the mosque. And (38.6%) say that I am a religious person, but I do not actually participate in religious life. From this, we can see that the vast majority of families are close to religion (Figure 8).

Many families are divorced due to lack of money, so in order to determine the material level of the family, you can use the «Material level of your family. What do you think?» To the question (56.8%) answered that it is average, and (40.9%) answered that it is above average. In this regard, it was found that the living conditions of the majority of respondents are average (Figure 9).

Respondents were also asked, «What is your current relationship with your spouse?» The answer to the question (86.4%) is Love (9.1%) indicates friendship (Figure 10).

Because of the importance of religion in family life, «Where did your interest in Islam come from?» (47.7%) My family, (29.5%) My friends, (9.1%) I'm not interested, (9.1%) From the Internet (Figure 12). Based on this question, we can see that faith in religion begins with the family.

«How has your view of religion changed in the last five years?» To the question (52.3%) I began to believe in God, (18.2%) I became a believer and (13.6%) I became a religious person as before.

«How do you assess the current religious situation in the city?» To the question (47.7%) answered yes, (34.1%) answered yes, (11.4%) answered negative. That is, the vast majority appreciated the state of religion in modern society.

According to social research, the role of religion in young families is quite high.

Therefore, a truly religious and spiritually rich person strives to strengthen his family.

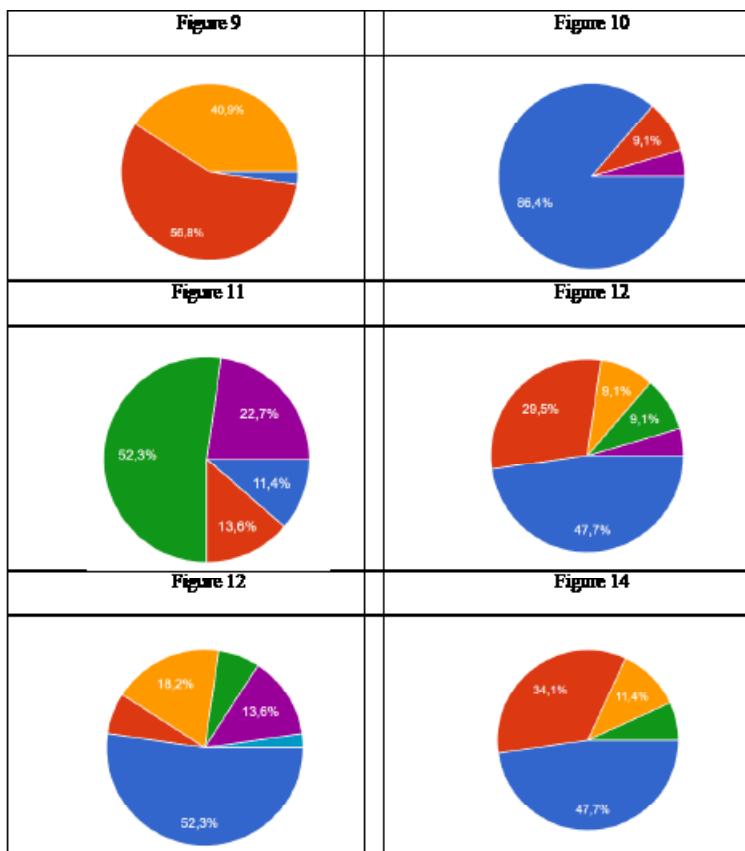
The role of family and religion in our society is very high. This can be seen from this sociological study. The homeland begins with the family, so for the state and religion to be strong, the family must have deep roots.

The family is the custodian of national culture, national traditions, national psychology. He is constantly updating everything. but at the same time, under the influence of a changing, socio-cultural environment and the multi-ethnic composition of the country's population, some of them are to some extent eliminated, destroyed or changed. It should be noted that the study of the Kazakh family in the context of political and social processes takes into account not only the occurrence and development of marriages from a national point of view, but also evaluation indicators which is the nature of attitudes to marriages in any social or ethnic environment.

The state takes the importance of the family in public life with great responsibility. The family plays an important role in educating the future youth and improving their health, in ensuring the economic and social success of society, in improving demographic processes. It forms the basis of an individual's behavior, his attitude to work, morality and cultural values. This means that the future of our society plays an important role in ensuring the economic and social success of our future generations. Therefore, in order to strengthen the family, it is important to provide it with material, housing, household items, state assistance in raising a child.

In this regard, the project «Family Institute» for young families and Trust offices are working in Almaty under the state order. Trust offices work in «face to face» format and online.

Under these projects, young families can receive free advice and psychological support from highly qualified psychologists to overcome family crises and save their



families. Psychologists conduct meetings, seminars, trainings and lectures for young people and students on topical issues such as «Creating effective communication in the future family», «Prevention of domestic violence» and «Various aspects of family relationships». During the work, trust offices interact with government agencies.

### **Conclusion**

In short, the family is the most important source of society. It ensures the development of spiritual culture, participates in the preservation of labor values and their transmission from generation to generation. It is important in the organization of the values of joint production of people, and most importantly, the growth of the population depends on this family. In addition, the family is one of the highest spir-

itual values of our society.

Family stability is the only way for a married couple to maintain a strong family relationship when they put the interests of the family above their own desires and increase their spiritual and religious wealth. Islam promotes a relationship between men and women based on mutual love, understanding, compassion and respect. It urges the couple not to be deceived by this falsehood, but to be grateful for each other's kindness and goodness. This should be the main principle in every family.

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